## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

JH-044

Name of the

D.A.V. Public School, Itki Road, Hehal Ranchi- (Jharkhand)

	o. Name	Designation	Address
1	MR. J. K. KAPOOR	CHAIRMAN	SECRETARY, DAVCMC,B-3/8, SAFDURJANG ENCLAVE, NEW DELHI-110029
2	SH. PREM PRAKASH ARYA	VICE-CHAIRMAN	M/S JEWAL JEWELERS, MAIN ROAD, RANCHI
3	MR. V. K. PANDEY	MANAGER	HEAD, DAV PUBLIC SCHOOL, BARIATU ROAD, RANCHI- (JHARKHAND)
4	SH. S. L. GUPTA	MEMBER	M/S ARYA STEEL, UPPER BAZAR, RANCHI
5	SH. R. K. ARYA	MEMBER	M/S COWN BOOK DEPOT, PUSTAK PATH, RANCHI
6	SH. ASHOK BHATIA	MEMBER	LALPUR RANCHI
7	DR. PRAKASH ORAON	MEMBER	WESTERN PARK, RANCHI
8	HEAD	MEMBER	HEAD, DAV CO-OPERATIVE SR. SEC. SCHOOL,ACC COLONY,KHALARI RANCHI- (JHARKHAND)
9	HEAD	MEMBER	HEAD, SS DAV CENT. PUBLIC SCHOOL, SEWA ASHRAM, KHUNTI RANCHI- (JHARKHAND)
10	HEAD	MEMBER	HEAD, S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
11	HEAD	MEMBER	HEAD, DAV KAPIL DEV PUBLIC SCHOOL,NEW A. G. CO-OPERATIVE COLONY,KADRU RANCHI- (JHARKHAND)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL RANCHI-834008 (JHARKHAND)
13	HEAD	MEMBER	HEAD, NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
14	HEAD	MEMBER	HEAD, MAHANGU BHAGAT DAV PUBLIC SCHOOL, KARAMTOLI, LOHARDAGA- (JHARKHAND)
15	CBSE NOMINEE	MEMBER	D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI- (JHARKHAND)
16	CBSE NOMINEE	MEMBER	D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI- (JHARKHAND)
17	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI- (JHARKHAND)
18	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI- (JHARKHAND)
19	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
20	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI- (JHARKHAND)
21	HEAD	EX-OFFICIO-ME MBER-SECY.	HEAD OF THE SCHOOL

<sup>1.</sup> Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

3. RO/DRO/ARO Of the School

6. Accounts (PS)

Signature

Director (Public Schools)

2. Bank concerned through Head of the School

4. Section Officer (PS Dept.)5. DAV-Centre for Acad. Exc.

7. Audit Deptt.

8. Concerned File